

Health and Adult Social Care and Communities Overview and Scrutiny Committee

Agenda

Date: Thursday, 6th April, 2017
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 5 - 12)

To approve the minutes of the following meetings of the Committee:

18 January 2017
9 March 2017

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

For requests for further information

Contact: Helen Davies

Tel: 01270 686468

E-Mail: helen.davies@cheshireeast.gov.uk with any apologies

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Potential Relocation of Outpatient Clinics from Handforth**

To consider an update on the potential relocation of Outpatient Clinics from Handforth by East Cheshire NHS Trust.

7. **Review of Healthwatch** (Pages 13 - 22)

To receive an update on progress made to commission a new Healthwatch Service for Cheshire, Healthwatch Cheshire.

8. **South Cheshire Mental Health Gateway**

To receive an update on the Mental Health Gateway by South Cheshire & Vale Royal Clinical Commissioning Group.

9. **Carer Breaks and the Joint Strategy for Carers Delivery Plan** (Pages 23 - 58)

To receive a progress report that outlines how the Council's Adult Social Care and Children's and Families, NHS South Cheshire and NHS Eastern Cheshire Clinical Commissioning Groups are continuing delivery against the five key priorities set within the delivery plan.

10. **Work Programme** (Pages 59 - 66)

To review the current Work Programme

11. **Forward Plan** (Pages 67 - 74)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.